

COMMUNITY ASSOCIATION

2024 Board of Directors Candidate Data Form

Name: TODD LANDGRAVE
Address: 8946 GREW MEADOWS CT
Telephone: 303 808 - 6005
Email Address: Todd. landgrave @ gmail. com
Date you purchased your home in Highlands Ranch:
Date you purchased your nome in ringmands Ranch;

Summarize your background:

Lan a long-time Colorado resident and my family and I moved to Highlands Ranch in 1992. I earned a B.S. in Brunners Management-Finance along with an MBA also with an emphasis in finance. I worked for over 30 years in corporate finance. During the last eight years I have been Self employed working as a Realtor with Kentwood Real Estate. I married Haity, my college sweethears, and we raised our four daughters here in Highlands Ranch. We shave been blessed with Nine grandchildren - so far. I am actively involved in our church. Tenjoy biking, backpacking, and exploring Colorado on my Motorcycle.

Briefly state your reasons for seeking a position on the Board of Directors for the Highlands Ranch Community Association and any other qualifications that might be an asset to the HRCA:

With four open food seats in the upcoming election, I think it will be helpful to have someone step up that has food experience. It elected, I believe I will be able to immediately add a seasoned Voice and Lelpful insight to the HALA BOD'S. My Yackground in management and finance along with leadership experience will &

Please answer the following questions: 1. Will you have the time required to fulfill the duties of this position? Yes No (Community Declaration, Section 4.2 & Bylaws Sections VII and VIII) 2. Will you be able to attend the necessary evening meetings? Yes No (Section 4.2 & No (Section 4.2 & No (Section 5.2)) 3. Are you able to be contacted during business hours? Yes (Section 5.2) 4. Do you object to your phone numbers being available to Highlands Ranch Residents? Yes (Section 6.2) 5. Are you prepared to fulfill the term until March of 2027? Yes (Section 6.2) 6. Have you attached a copy of your resume and signed duties and responsibilities document to this application? Yes (Section 6.2)	Have you ever served as a volunteer for the HRCA? If so, in what capacity, and for how
What issues do you think are most important to the future of the HRCA and Highlands Ranch? I believe that maintaining the three standard of excellence in Services and programming is essential. As the demographics of Highlands Ranch continue to evolve, the three will need to west the needs of a Changing community. The remaining three bond diligations will be returned in the near fitting. This public milestone will provide an opportunity for the organization to mak important choices to determine how we want to lead and serve the community in the thing. Please answer the following questions: 1. Will you have the time required to fulfill the duties of this position? Yes No (Community Declaration, Section 4.2 & Bylaws Sections VII and VIII) 2. Will you be able to attend the necessary evening meetings? Yes No 3. Are you able to be contacted during business hours? Yes No 4. Do you object to your phone numbers being available to Highlands Ranch Residents? Yes No 5. Are you prepared to fulfill the term until March of 2027? Yes No 6. Have you attached a copy of your resume and signed duties and responsibilities document to this application? Yes No	I have served four years as an ARCA director. (2007-2011)
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Signature: Date: 1-31-2024	this application? Yes No No
	Signature:

Statement of Acknowledgment of Duties and Responsibilities of Directors, Delegates and Committee Members of the Highlands Ranch Community Association, Inc.

I have received, read and understand the document entitled, "Duties and Responsibilities of Directors, Delegates and Committee Members of the Highlands Ranch Community Association, Inc.", a copy of which is attached hereto as Exhibit "A", and I agree to abide by and comply with same, including the guidelines set forth therein, in the course of fulfilling my duties as a director, delegate or committee member of HRCA.

Signature

ANDGRAVE

Print Name

 $\frac{1-31-2024}{\text{Date}}$

TODD W. LANDGRAVE

Greater Denver Area 303-808-6005 todd.landgrave@gmail.com

PROFESSIONAL EXPERIENCE

REALTOR

Kentwood Real Estate, Denver, CO

Mar 2017-Present

Assist clients in real estate transaction to buy, market, and sell their homes in various market conditions

DIRECTOR OF FINANCE

Feb 2015-Mar 2017

CBRE, Denver, CO; DaVita Healthcare account

- Finance lead on the DaVita account which provides facility management nationwide for over 2,400 kidney dialysis centers
- Instrumental in building a positive relationship with client counterparts, developing customer financial reports, and establishing a monthly business rhythm for the account

DIRECTOR OF FINANCE & BUSINESS MANAGEMENT

Northrop Grumman, Aurora, CO

2004 - Aug 2014

- Successfully led the Finance and Business Management organization for the Northrop Grumman operating unit in Aurora, CO with annual revenues of \$200-300M
- Key member of the executive team regularly interfacing with my counterparts in HR, Engineering, Business Development, R&D, and Security
- Led the preparation and review of Annual Operating Plans, Long Range Strategic Plans, P&L financial statements, organizational budgets, and monthly performance measurement

FINANCE MANAGER

Northrop Grumman/TRW (TRW was acquired in 2002), Aurora, CO

1999 - 2004

VARIOUS PROGRAM CONTROL POSITIONS

TRW, Aurora, CO TRW, Redondo Beach, CA 1992 - 1999

1987 - 1992

EDUCATION

CALIFORNIA STATE UNIVERSITY AT FULLERTON, Fullerton, CA

Masters of Business Administration Emphasis: Finance

BRIGHAM YOUNG UNIVERSITY, Provo, UT

Bachelors of Science

Major: Business Management-Finance Minor: Accounting and Economics